

W O R S H I P S E R V I C E

Sunday 10:00AM

June 20, 2010

Prelude

Welcome and Announcements

Preparing Our Hearts for Worship

Music of Preparation

————— *Reflecting on God's Glory* —————

Call to Worship

Psalm 1

Leader: Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;

People: But his delight is in the law of the Lord, and on his law he meditates day and night.

Leader: He is like a tree planted by streams of water that yields its fruit in its season,

People: And its leaf does not wither. In all that he does, he prospers.

Leader: The wicked are not so, but are like chaff that the wind drives away.

All: Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; for the Lord knows the way of the righteous, but the way of the wicked will perish.

Hymn of Praise

Praise the Name of Jesus

Praise the name of Jesus
Praise the name of Jesus
He's my Rock He's my Fortress
He's my Deliverer
In Him will I trust
Praise the name of Jesus

You Are Holy (Prince of Peace)

Verse: You are holy, (echo) You are mighty, (echo)
You are worthy, (echo) worthy of praise. (echo)
I will follow, (echo) I will listen, (echo)
I will love You, (echo) all of my days. (echo)

Chorus A: I will sing to and worship the King who is worthy.
I will love and adore Him. I will bow down before Him. (repeat)

He's my Prince of Peace, and I will live my life for Him.

(repeat Verse)

Chorus B: He is Lord of Lords. He is King of Kings.
He is mighty God, Lord of everything.
He's Emmanuel. He's the Great I Am.
He's my Prince of Peace, Who is the Lamb.

He's the living God. He's my saving grace.
He will reign forever, He is Ancient of Days.
He is Alpha, Omega, Beginning and End.
He's my Savior, Messiah, Redeemer and friend.

He's my Prince of Peace, and I will live my life for Him.

(Men repeat Chorus A,
Women repeat Chorus B)

Prayer of Praise

God's Word Examines Our Hearts

Numbers 11:10-15

Confessing Our Sins
Silent Prayer of Confession

Assurance of Grace

Hebrews 2: 17-18

Hymn of Grace

In Christ Alone



1. In Christ a - lone my hope is found, he is my light, my strength, my song:
2. In Christ a - lone, who took on flesh, full-ness of God in help - less babe!
3. There in the ground his bod - y lay, light of the world, by dark - ness slain;
4. No guilt in life, no fear in death, this is the power of Christ in me.



this Cor - ner - stone, this sol - id ground, firm through the fierc - est drought and storm.
This gift of love and right - eous - ness, scorned by the ones he came to save.
then, burst - ing forth in glo - rious day, up from the grave he rose a - gain!
From life's first cry to fin - al breath, Je - sus com - mands my des - ti - ny.



What heights of love, what depths of peace, when fears are stilled, when striv - ings cease.
'Till on the cross as Je - sus died, the wrath of God was sat - is - fied.
And as he stands in vic - to - ry, sin's curse has lost its grip on me:
No power of hell, no hum - an scheme, can e - ver pluck me from his hand;



My Com - fort - er, my all in all, here in the love of Christ I stand.
For ev - 'ry sin on him was laid; here in the death of Christ I live.
for I am his and he is mine, bought with the pre - cious blood of Christ.
till he re - turns or calls me home, here in the power of Christ I'll stand.

Stuart Townend

In Christ alone
Keith Getty

God's Tithes and Our Offerings

Please sign and fill out the information on the fellowship pad for us to know of your visit today.

Musical Offering

Prayers for Trinity, Boerne, and the World

Greeting Each Other

At this time, children ages 3 – 5 are dismissed to Children's Worship.

Scripture Reading

Titus 1: 5-9

Sermon

Leadership Matters

Pastor Allen Taha

Renewed by God's Grace

Celebration of The Lord's Supper

Please hold the bread and the cup until all are served so we can partake together. Trinity serves wine for the Lord's Supper in the center cup and inner circles of the tray. The large outer circle of the tray contains grape juice.

What is the Lord's Supper?

The Lord's Supper, also called Communion, is a time for all people to seek the Lord. For Christians, the Lord's Supper is a time to meet with the Savior by faith, to be strengthened and renewed by Him as we participate. All Christians who trust in Christ alone as their Savior and Lord, are baptized members of an evangelical church, are at peace with their fellow neighbor, and seek strength and grace to live more faithfully to Christ, are invited to participate.

Who can participate?

If you are not a Christian, or if you are not prepared to participate, we encourage you to spend this time in prayer and to consider more deeply your relationship to Jesus Christ. We also ask that children who have not publicly professed their faith in Christ to refrain from partaking until doing so.

The Bread

Out of the Deep I Call

Capo I

1. Out of the deep I call
 2. Out of the deep I cry,
 3. Out of the deep of fear
 4. Lord, there is mer - cy now,

To Thee, O Lord, to Thee.
 Thee, woe - ful deep of sin,
 And dread of com - ing shame;
 As ev - er was, with Thee.

Be - fore Thy throne of grace I fall;
 Of ev - il done in of days by,
 All night till morn - ing watch near
 Be - fore Thy throne of grace I bow;

Be mer - ci - ful to me.
 Of ev - il now with - in.
 I plead the pre - cious name.
 Be mer - ci - ful to me.

Be mer - ci - ful to me.
 Of ev - il now with - in.
 I plead the pre - cious name.
 Be mer - ci - ful to me.

The Cup

There Is A Fountain

William Cowper, 1772

Guitar - capo 2

Karl Digerness, 1997



1. There is a foun - tain filled with blood — drawn from Im - man - uel's veins.
2. The dy - ing thief re - joiced to see — that foun - tain in — his day.
3. Dear dy - ing Lamb thy pre - ious blood — shall ne - ver loose — its power
4. E'er since by faith I saw the stream — thy flow - ing wounds — sup - ply



and sin - ners plunged be - neath that flood — loose all their
and there may I though vile as he — wash all my
'till all the ran - somed church of God — be saved to
re - deem - ing love has been my theme — and shall be



guil - ty stains; and sin - ners plunged be - neath that —
sins a - way; and there may I though vile as —
sin no more; 'till all the ran - somed church of —
'till I die; re - deem ing love has been my —



— flood. loose all their guil - ty stains. —
— he, wash all my sins a - way. —
— God be saved to sin no more. —
— theme and shall be 'till I die. —

Benediction

Hymn of Blessing

Doxology



Praise God from whom all bless-ings flow; praise him, all crea-tures here be - low:



al - le - lu - ia, al - le - lu - ia! Praise him a - bove, ye heav'n - ly host,



praise Fa - ther, Son, and Ho - ly Ghost: al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Thomas Ken, 1709, alt.

Lasst uns erfreuen
Geistliche Kirchengesänge (1623)

Postlude